

IF YOU ARE INTERESTED IN UMPIRING YOU MAY CONTACT ANY OF THE FOLLOWING UMPIRES-IN-CHIEF:

- EAST DC LITTLE LEAGUE BASEBALL
Jeff Johnson 314-4199
Meeting Feb 10 @ Kenergy mtg. room @ 8:00 PM
- WEST DC CAL RIPKEN BASEBALL
Minors & Majors = Johnny McFadden 315-3278
Rookie & Tee Ball = Greg Schadler 570-4534
- ASA SOFTBALL (Fast & Slow Pitch)
Bill Bollinger 570-0382

ALL NEW UMPIRES MUST ATTEND A MANDATORY TRAINING WITH THE DAVIESS COUNTY PARKS AND RECREATION DEPARTMENT ONE OF THE FOLLOWING DATES:

- **MARCH 17, 7:45 PM, DAVIESS COUNTY HIGH SCHOOL CAFETERIA (USE BACK ENTRANCE)**
- **MARCH 18, 7:45 PM, APOLLO HIGH SCHOOL GYMNASIUM**

All Background Check information for umpires can be found on our website at www.daviescountyparks.com

Authorization For Release of Personal Information

I do hereby authorize a review of and full disclosure of all records concerning myself to any duly authorized agent of the Daviess County Parks & Recreation ("County"), or to any authorized agent of a criminal justice agency or any private agency upon request of the County, whether the said records are of a public, private, or confidential nature. A photocopy of this release form will be valid as an original thereof even though the said photocopy does not contain an original writing of my signature.

SIGNATURE

DATE

**PHOTO ID
REQUIRED
WITH
SUBMISSION
OF THIS FORM**

Check One COACH at _____ Playground
 VOLUNTEER at _____ Playground

UMPIRE CHECK ALL THAT APPLY

Baseball: Little League
 Cal Ripken Tee-ball/Rookie
 Cal Ripken Minor/Major
Softball: Fast Pitch
 Slow Pitch

Do you have experience as an umpire? Yes No

PLEASE PRINT THE FOLLOWING INFORMATION:

FULL NAME (First, Middle, Last)

MAIDEN OR ALIAS NAMES

SOCIAL SECURITY NUMBER

DATE OF BIRTH

ADDRESS

CITY

STATE

ZIP

PHONE NUMBER

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY TO BE VALID.

**Form may be faxed to Lisa Adams at 685-6140,
mailed or dropped off at 2620 Hwy 81**